

JCS42 U.S. PTO  
10/036924

12/21/01

10117

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|   |                           |   |                 |                                  |                       |
|---|---------------------------|---|-----------------|----------------------------------|-----------------------|
| APPL NUM<br>10036924  | FILING DATE<br>12/21/2001 | CLASS<br>455                            | SUBCLASS<br>518 | GAU<br>2681                      | EXAMINER<br>A. P. 122 |
| <b>**APPLICANTS:</b> Mathis James;  |                           |   |                 |                                  |                       |
| <b>**CONTINUING DATA VERIFIED:</b>  |                           |   |                 |                                  |                       |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>  |                           |   |                 |                                  |                       |
| PG-PUB <input type="checkbox"/>   |                           | DO NOT PUBLISH <input type="checkbox"/> |                 | RESCIND <input type="checkbox"/> |                       |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |   |                 | ATTORNEY DOCKET NO<br>PF02253NA  |                       |
| TITLE : Contact list-based group call   |                           |   |                 |                                  |                       |

U.S. DEPT. OF COMM /PAT. & TM-PTO-436L (Rev. 12-94)

|  |  |   |  |
|--|--|---|--|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |  | <b>CLAIMS ALLOWED</b>   |  |
|  |  | Assistant Examiner  |  |
| <b>ISSUE FEE</b><br>Amount Due      Date Paid  |  | Total Claims      Print Claim for O.G.                          |  |
|  |  | <b>DRAWING</b><br>Sheets Drwg.      Figs. Drwg.      Print Fig. |  |
|  |  | Primary Examiner  |  |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |  | Application Examiner  |  |
|  |  | <b>PREPARED FOR ISSUE</b>                                       |  |
| <b>WARNING:</b> The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |  |   |  |

FILED WITH:

☐ DISK (CRF)

☐ CD-ROM

(Attached in pocket on right inside flap)

BEST AVAILABLE COPY